| .74<br>.71.2<br>.72<br>.73<br>.74<br>.75<br>.76<br>.77<br>.78.1<br>.78.1<br>.78.1  | .61<br>.63<br>.64<br>.65<br>.66<br>.67 | .56<br>.57<br>.58<br>.59<br>.50<br>.50  | .45<br>.46<br>.48<br>.49<br>.555 .50<br>.51 | 555 .40<br>.41<br>.42<br>.43.1<br>.43.2  | 1. 1 1.   | AREA AGEI OLDER AM EXPENDITU AAA: KING BUDGET PI BARS ELEI   |
|--|--|---|---|--|---|--|
| Adult Day Health Services  1 ADH New Provider Review  2 ADH Annual Provider Review  2 ADH Annual Provider Review  3 Geriatric Health Screening  4 Medication Management  5 Senior Drug Education  Disease Prevention/Health Promotion  Elder Abuse Prevention  Mental Health  Kinship Care  1 Kinship Care  1 Service Delivery  1a Service Delivery  1b Goods and Services |  | Health Maintenance Bath Assistance Visiting and Telephone Reassurance Minor Home Repair and Maintenance Adult Day Care Volunteer Chore Other In-Home Services (Enter Title) Other In-Home Services (Enter Title) NUTRITION SERVICES |   | ACCESS SERVICES Transportation Information & Assistance Case Management/Nursing Services - LTC Core Case Management - Aging Network Nursing Services - DDD | Area Agency Planning/Administration Grantee Central Services Core Services Contract Management COORDINATION | AREA AGENCIES ON AGING OLDER AMERICANS ACT BUDGET EXPENDITURE/REVENUE DETAIL BY FUNDING SOURCE AAA: KING BUDGET PERIOD: JANUARY 1 - DECEMBER 31, 2009 BARS ELEMENT EFE 40 ADMINISTRATION |
| 16.9   |  | • 0000000   | 0000  | 0 000  | 0 0   | 93.044<br>Title<br>3B  |
| 000 00 0   |  |   |   |  | 00  | 93.045<br>Title<br>3C1   |
|  |  | 0   |   |  | 0   | 93.045<br>Title<br>3C2   |
|  | 0 0                                    | •   | . 0   |  |   | 93.043<br>Trite<br>3D  |
| 0<br>0<br>0<br>Page 1  | 0 0                                    |   |   |  | 00  | 93.052<br>Title<br>3E  |
| 97   | 0                                      |   |   |  | 0   | 93.041<br>Elder<br>Abuse   |
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| 000 00   | 0000                                   |   |   |  | 00  | 93.705/707<br>ARRA<br>Funding  |
|  |  | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |  | Ü   | Misc.<br>ADSA<br>Funding   |
| 900 00   | 00000                                  | 0000000   | 0000  | 0 0 0 0  | 0 0 0   | Total ADSA Funding   |
| 000 00   | 00000                                  |   |   | 0 0 00   | 0 00  | SCSA<br>Match  |
|  | 0                                      |   |   |  | ő   | Other<br>State<br>Match  |
| ng CY09 OA   |  | 0000000   | 0000  | 0 0 00   | 0 0 0   | Non-ADSA<br>Match  |
| Amend#1 APPRO  |  | 000000  |   | 0 0 0 0 0  | 0 0 0   | Total  |



## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES

AGING AND DISABILITY SERVICES ADMINISTRATION PO Box 45600 \* Olympia, WA 98504-5600

MAY 2 0 2009
AGING & DISABILITY SVCS

May 18, 2009

Pam Piering, Director Aging & Disability Services PO Box 34215 Seattle, WA 98124-4215

Contract Title(s):

Older Americans Act

Contract Number:

0969-54712 (1)

Program Number:

21191149 (1)

Dear Contractor:

Enclosed for your file is a fully executed copy of the above-mentioned Agreement between your Agency and the Department of Social and Health Services, Aging and Disability Services Administration.

If you have any questions, please call me at (360) 725-2387.

Sincerely,

ecological popular

April Boze-Hassett
Contracts Manager
Support Services

Enclosure



## **CONTRACT AMENDMENT** Area Agency on Aging - Older Americans Act

LJHS CONTRACT NUMBER: 0969-54712

Amendment No. 0969-54712-01

This Contract Amendment is between the State of Washington Department of Social and Health Services (DSHS) and the Contractor identified below.

Program Contract Number 21191149 Contractor Contract Number

| CONTRACTOR NAME   |                  | CON                       | CONTRACTOR doing business as (DBA) |  |                   |          |                            |         |  |
|---|------------------|---------------------------|------------------------------------|--|-------------------|----------|----------------------------|---------|--|
| Seattle, City of  |                  | Agii                      | Aging and Disability Services      |  |                   |          |                            |         |  |
| CONTRACTOR ADDRESS  | WAS              | HINGTON L                 | NIFORM                             |  | DSHS INDEX NUMBER |          |                            |         |  |
| 700 Feb Aug Can 5000  |                  |                           | BUSINESS IDENTIFIER (UBI)          |  |                   |          |                            |         |  |
| 700 5th Ave Ste 5800<br>PO Box 34215  |                  |                           |                                    |  |                   | ĺ        | 1066                       | - 1     |  |
| Seattle, WA 98124-4215  |                  |                           |                                    |  |                   |          | 1000                       | - 1     |  |
| CONTRACTOR CONTACT  |                  |                           |                                    |  | TOR FAX           |          | CONTRACTOR E-MAIL ADD      | RESS    |  |
| Pamela Piering  | (206) 68         | 4-0104 Ext:               |                                    | (206) 684  | 1-0689            |          | Pamela.Piering@Seattl      | e Gov   |  |
| DSHS ADMINISTRATION   | (200) 00         | DSHS D                    | IVISIC                             |  |                   | DSHS     | CONTRACT CODE              | 0.001   |  |
| Aging and Disability Services Adm   | inistration      |                           |                                    | nt Services  | Division -        | 1015L    |                            |         |  |
| DSHS CONTACT NAME AND TITLE   |                  |                           | S CONTACT ADDRESS                  |  |                   |          |                            |         |  |
| April Dama Llaggett   |                  | DO Do                     | AEC                                | 45000  |                   |          |                            |         |  |
| April Boze-Hassett Contracts Manager  |                  | PO Bo                     | X 450                              | 000  |                   |          |                            |         |  |
| Contracts Manager   |                  | Olymp                     | ia. W                              | a, WA 98504-5600                                     |                   |          |                            |         |  |
| DSHS CONTACT TELEPHONE DSHS CONTACT   |                  |                           |                                    |  |                   | DSHS (   | ONTACT E-MAIL ADDRESS      |         |  |
| (360) 725-2387 Ext: (360) 725-263   |                  |                           |                                    |  |                   |          | @dshs.wa.gov               |         |  |
| IS THE CONTRACTOR A SUBRECIPIEN   | T FOR PUR        | POSES OF TH               | IIS CO                             | NTRACT?  | CFDA NUME         | BERS     |                            |         |  |
| Yes   |                  |                           |                                    | 93.044,93.045,93.043,93.052,93.041,93.705,93.7<br>07 |                   |          |                            |         |  |
| AMENDMENT START DATE  | C                | ONTRACT END               | DATE                               |  | -                 |          |                            |         |  |
| 1/1/2009  |                  | 0.10.4.10.000             |                                    |  |                   |          |                            |         |  |
| PRIOR MAXIMUM CONTRACT AMOUNT   |                  | 2/31/2009<br>MOUNT OF INC | DEAG                               | E OR DECR  | EACE              | TOTAL    | MAXIMUM CONTRACT AMOU      | INIT    |  |
|   |                  | 457,583.00                | KEAS                               | E OR DECK  | EASE              |          | ,168.00                    | ואכ     |  |
|   |                  |                           |                                    |  |                   | * 1,1 1  | , 100.00                   |         |  |
| REASON FOR AMENDMENT; CHANGE OR CORRECT OTHER: SEE PAGE TWO   |                  |                           |                                    |  |                   |          |                            |         |  |
| ATTACHMENTS. When the box   |                  |                           | an X,                              | the following  | ng Exhibits       | are atta | ched and are incorporate   | ed into |  |
| this Contract Amendment by refer  |                  |                           | •                                  |  |                   |          |                            |         |  |
| Additional Exhibits (specify): Exhibit B-1, Budget  |                  |                           |                                    |  |                   |          |                            |         |  |
| This Contract Amendment, including all Exhibits and other documents incorporated by reference, contains all of the terms  |                  |                           |                                    |  |                   |          |                            |         |  |
| and conditions agreed upon by the parties as changes to the original Contract. No other understandings or   |                  |                           |                                    |  |                   |          |                            |         |  |
| representations, oral or otherwise, regarding the subject matter of this Contract Amendment shall be deemed to exist or   |                  |                           |                                    |  |                   |          |                            |         |  |
| bind the parties. All other terms and conditions of the original Contract remain in full force and effect. The parties signing below warrant that they have read and understand this Contract Amendment, and have authority to enter into this Contract |                  |                           |                                    |  |                   |          |                            |         |  |
| Amendment.  | and unde         | istand tins c             | )OIIII 6                           | ici Amendi   | nent, and n       | ave au   | nonty to enter into this o | Ontract |  |
|   |                  |                           |                                    | E AND TITL   | E                 |          | DATE SIGNED                |         |  |
|   |                  |                           | 1/                                 | 0  |                   | 1 + 13   |                            |         |  |
| Manter 1  |                  |                           | lao                                | · la   | nto.              | Vile     | to 5-13-0                  | 29      |  |
| DSHS SIGNATURE  | D NAME AND TITLE |                           |                                    |  | DATE SIGNED       | CX       |                            |         |  |
| April Bracklasset   | oze-F            | lassett, Co               | ntracts Mar                        | 5/18/09  | 1                 |          |                            |         |  |

RECEIVED

April Boze-Hassett, Contracts Manager

**DSHS Central Contract Services** 6024PF Contract Amendment (3-31-06)

MAY 1 8 2009 Budget, Fiscal & Contracts

Page 1

This Contract between the State of Washington Department of Social and Health Services (DSHS) and the Contractor is hereby amended as follows:

- A. Exhibit B, Budget, is revised and replaced by Exhibit B-1, Budget, which is attached hereto and incorporated herein.
- B. American Recovery and Reinvestment Act (ARRA) funding in the amount of 457,583, is added to this Agreement for a new total maximum consideration of \$4,771,168.

All other terms and conditions of this Contract remain in full force and effect.

| Net Change | Prior amendment awarded | This amendment change: Current award this amendment | To be completed by ADSA | 2008 Carryover<br>2009 New Funds | Revenue Total |   | GRAND TOTAL | .78.2 Kinship Navigator Services .79 Family Caregiver Support Program .79.1 Access & Support Services .79.2 Assessment/Coordination .79.3 Respite Care Services .79.4 Supplemental Services .79.5 Services to Grandparents/Relatives .82 Senior Community Service Employment (SCSEP) .83.1 Program/EWFB .83.2 Program/Other .84 Program/Other Retired Senior Volunteer Program .88 Long Term Care Ombudsman .89 Newsletters  OTHER ACTIVITIES  Disaster Relief Foot Care Peer Counseling Outreach Other (Enter Title) | CFDA Number                   |
|------------|-------------------------|---|-------------------------|----------------------------------|---------------|---|-------------|---|-------------------------------|
| 0          | 1,805,075               | 1,805,075   | 80                      | 0<br>s 1,805,075                 | 1,805,075     | ****** ***** ***** ***** ***** ***** ****   | 1,805,075   |   | 93.044<br>Title<br>3B         |
| 0          | 1,201,15                | 1,201,156   |                         | 1,201,156                        | 5 1,201,156   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 1,201,156   | 6   | 93.045<br>Title<br>3C1        |
| 0          | 591,590                 | 591,590   |                         | 591,590                          | 591,590       | # # # # # # # # # # # # # # # # # # #   | 591,590     | 0   | 93.045<br>Title<br>3C2        |
| 0          | 89,430                  | 89,430  |                         | 89,430                           | 89,430        | **************************************  | 89,430      | o 00 o 0  | 93.043<br>Title<br>3D         |
| 0          | 608,990                 | 608,990   | 3                       | 608,990                          | 608,990       | **************************************  | 608,990     | 00000   | 93.052<br>Title<br>3E         |
|            | 17,344                  | 17,344  |                         | 0<br>17,344                      | 17,344        | **************************************  | 17,344      | o 00  | 93.041<br>Elder<br>Abuse      |
| 0          | 4,313,585               | 4,313,585   |                         | 0<br>4,313,585                   | 4,313,585     | **************************************  | 4,313,585   | <b>e</b> 00000000 <b>e</b> 000000   | OAA<br>Total                  |
| 457,583    | 0                       | 457,583   |                         | 0<br>457,583                     | 457,583       | **************************************  | 457,583     | 0   | 93.705/707<br>ARRA<br>Funding |
| 0          | 0                       | 0   |                         | 0                                | 0             | ****** ***** ***** ***** **** **** **** ****  | 0           | <b>.</b> 00000  | Misc.<br>ADSA<br>Funding      |
| 457,583    | 4                       | 4,771,168   |                         | 4,771,168                        | 4,771,168     | 1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>100   | 4,771,168   |   | Total<br>ADSA<br>Funding      |
| 0          | 0                       | 0   |                         | 0                                | 0             | 10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000<br>10000 | 0           | • 00000000 000000 000000  | SCSA<br>Match                 |
| 0          | 0                       | 0   |                         | 0                                | 0             | ***** ***** ***** ***** ***** ***** ****  | 0           | <b>o</b> 00000  | Other<br>State<br>Match       |
| 0          | 0                       | 0   |                         | 0                                | 0             | **************************************  | 0           | • 00000000 • 000000 000000  | Non-ADSA<br>Match             |
| 457,583    | 4,313,585               | 4,771,168   |                         | 0<br>4,771,168                   | 4,771,168     | ****** ***** ***** ***** ***** ***** ****   | 4,771,168   | • 00000000 • 000000 000000  | Total                         |

AREA AGENCIES ON AGING
OLDER AMERICANS ACT BUDGET
EXPENDITURE/REVENUE DETAIL BY FUNDING SOURCE
AAA: KING
BUDGET PERIOD: JANUARY 1 - DECEMBER 31, 2009

| 0   |              | CFDA Number   |                     |
|-----|--------------|---|---------------------|
| 9   |              | 0.00  | a a a a a p a a a . |
| 555 |              | ADMINISTRATION  |                     |
|     |              | Area Agency Planning/Administration                                   |                     |
|     | .13          | Core Services Contract Management                                     |                     |
| 555 | 21           | COORDINATION  |                     |
| 555 | :31          | LEGAL ASSISTANCE  |                     |
| 555 | 46           | ACCESS SERVICES   |                     |
|     | .41          | Transportation  |                     |
|     | .42          | Information & Assistance  |                     |
|     | 43.7         | Case Management - Aging Network  Case Management - Aging Network      |                     |
|     | 44.2         | Nursing Services - DDD  |                     |
|     | .45          | Nursing Services - Aging Network                                      | £                   |
|     | 46           | Nursing Services - Contracted with HCS  Housing Authority             |                     |
|     | .49          | Contracted Front Door Functions (King only)                           |                     |
| 555 | .50          | IN-HOME SERVICES  | 3                   |
|     | y 57         | Chore Services - Aging Network Personal Care Services - Aging Network |                     |
| 84  | .53 i        | Home Health   |                     |
|     | 5.5.         | Health Maintenance  |                     |
|     | 5 .<br>6     | Visiting and Telephone Reassurance                                    |                     |
|     | .57          | Minor Home Repair and Maintenance                                     |                     |
|     | .58          | Adult Day Care  |                     |
|     | 20 C         | Other In Home Senions (Enter Title)                                   |                     |
|     | 55 6         | Other In-Home Services (Enter Title)                                  |                     |
| 555 | .60          | NUTRITION SERVICES  |                     |
|     | 3 <u>-</u> 5 | Congregate Meals  |                     |
|     | 2            | Home Delivered Meals  |                     |
|     | B G          | Shopping Assistance   |                     |
|     | .67          | Senior Farmers Mrkt (SFMNP) Food/Checks                               |                     |
| 555 | 70-80        | SOCIAL & HEALTH SERVICES  |                     |
|     | 7.77         | Adult Day Health Services ADH New Provider Review                     | 7                   |
|     | .71.2        | ADH Annual Provider Review  |                     |
|     |              | Geratics Management   |                     |
|     | 74           | Senior Drug Education   |                     |
| •   | .75          | Disease Prevention/Health Promotion                                   |                     |
| *   | 6 [          | Mental Health   |                     |
| ,   | .78          | Kinship Care  | 2                   |
|     | .78.1a       | Service Delivery  |                     |
|     | ./6.10       | Goods and Services  | P                   |

AREA AGENCIES ON AGING
OLDER AMERICANS ACT BUDGET
EXPENDITURE/REVENUE DETAIL BY FUNDING SOURCE
AAA: KING
BUDGET PERIOD: JANUARY 1 - DECEMBER 31, 2009

| 7  | t 2000                           | 11 1                                      |  | ï   | (D               |  |             |  |
|--|----------------------------------|---|--|---|------------------|--|-------------|--|
|  | 7.000<br>7.000<br>7.000<br>7.000 |   | *  |   | 555              |  | ARS         |  |
|  | 2000                             |   |  |   | .90              | .78.2<br>.79<br>.79.1<br>.79.2<br>.79.3<br>.79.4<br>.79.5<br>.83<br>.83.1<br>.84<br>.85  | E           |  |
| 2008 Carryover 2009 New Funds To be completed by ADSA This amendment change: Current award this amendment Prior amendment awarded Net Change | Revenue Total                    | Total Services GRAND TOTAL                | Outreach Other (Enter Title) | Disaster Reliet Foot Care Peer Counseling | OTHER ACTIVITIES | Eamily Caregiver Support Program Access & Support Services Assessment/Coordination Respite Care Services Supplemental Services Services to Grandparents/Relatives Serior Centers Senior Community Service Employment (SCSEP) Program/EWFB Program/Other Health Appliance/Limited Health Care Retired Senior Volunteer Program Long Term Care Ombudsman Newsletters | CFDA Number |  |
|  |                                  | ARRA - Cong \$306,755; Home Del \$150,828 |  |   |                  |  | Description |  |